**MARK AND BRAND APPLICATION**

THE EFECTIVE DATE OF THIS APPLICATION IS AUGUST 31, 2011 TO AUGUST 31, 2021

Renewal of this Brand/Mark must be filed during the period August 31, 2011 to February 39, 2012

This form shall only be used to record a single Brand or Mark for one or more locations on an animal.

**Please print or type information (\* Required information)**

The undersigned hereby makes application for the registration and record of the following mark(s) and or brand(s) by the County Clerk of \*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County, Texas.

New: Renewal: Release: Transfer:

**Contact Information:**

\*Owner/ Agent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Ranch/Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Brand/Mark Information:** Male: Female:

\*Specie: Cattle: Horse: Swine: Sheep: Goat: Ear Marks Only:

Volume/Book: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Page: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cert#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BRAND MARK**

|  |  |
| --- | --- |
| Draw the Brand  If multiple brands, please draw additional application. | Right Ear Left Ear |
|  |  |

All locations Thigh

\*Brand Location Left Shoulder Jaw/Face/Nose Electronic Chip#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On Animal: Right Side/Rib Tail/Back

Flank Other:

Hip/loin Tattoos: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brand Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Signature of Applicant:

(Owner/Agent) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Deputy, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County Clerk

(Deputy’s Name) (County Clerk’s Name)

|  |  |
| --- | --- |
| Pursuant to Texas Agriculture Code 144.041, within 30 days of registration, a copy of this application shall be forwarded to Texas and Southwestern Cattle Raisers Association.  Email: [brands@tscra.org](mailto:brands@tscra.org)  Fax: 817-887-4402  Mail: 1301 West Seventh St., Suite 201, Fort Worth, Tx 76102  Phone: 800-242-7820 | County Seal |

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